

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-350(A45406aa)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-350 APPLICATION/CLAIM NO.: A45406aa CERT. NO.: CERTIFICAT

CHANGES: a9422a Withdrawn, a17025 Cert. (Issued: 06/24/2005)

OWNERSHIP*****

NAME: Patrick J. Horner
ADDR: P.O. Box 382
Enterprise UT 84725-0382

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 10/09/1992|PRIORITY: 08/15/1975|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/26/1977|PROOF DUE: 12/31/2000
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:12/19/2000|CERT/WUC: 06/24/2005|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.8 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: 17 miles North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2101 ft E 1653 ft from SW cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 673 to ft. YEAR DRILLED: 1994 WELL LOG? Yes WELL ID#: 7447

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13066. Water Rights Appurtenant to the following use(s):
19-350 (CERT), 351 (CERT)

Table with 18 columns: IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.4325, PERIOD OF USE: 04/01 TO 10/31, and a grid for PLACE OF USE (NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST quarters) with NW, NE, SW, SE sub-quarters. Totals: 0.4325, GROUP ACREAGE TOTAL: 0.4325.

SUPPLEMENTAL GROUP NO. 13067.
19-350 (CERT)

Table with 18 columns: STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs, Group Total: 6.0000, PERIOD OF USE: 01/01 TO 12/31, and a grid for PLACE OF USE. Totals: 0.0000.

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST, each with NW, NE, SW, SE sub-quarters. Row 1: Sec 09 T 32S R 19W SLBM, values include X in NW of SOUTH-WEST.

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SEGREGATION HISTORY*****
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This Right was Segregated from 19-313, with Appl#: A45406a, Approval Date: 12/12/1975 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN *		-----W A T E R U S E S-----*					
	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
		1.8	0.4500					

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
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FILED: 12/05/1997|PUB BEGAN: 04/09/1998|PUB ENDED: |NEWSPAPER: The Spectrum
ProtestEnd:05/06/1998|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/17/1998|PROOF DUE: 12/31/2000

*****E N D O F D A T A*****
